

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ ૨૨૨/૧૯૫૭-૬૦૧

Date: ૨૫/૦૪/૨૦૨૨

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Ashray Construction
309 Silver Empire,
Opp. Utran Power House, Nr. VIP Circle,
Mota Varachha, Surat - 394101
M - 9825264342

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 5 School for School of Excellence at various Location in JAMNAGAR district."** under Package No. **SS/SOE/JAM/4381** for the contract price Rs. **18893687.40 (Rupees One Crore Eighty Eight Lakh Ninety Three thousand Six hundred Eighty Seven Paise Forty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: JAMNAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist JAMNAGAR